

FILED THIS 12th DAY OF April 1990 AT 1:21
P.M. IN BOOK 12 OF Tract Maps AT PAGE 18-18C AT THE
REQUEST OF ROBERT C. TANNER.

INSTRUMENT NO. 99349
FEE \$18.50

RENN NOLAN
MONO COUNTY RECORDER

Sharon J. Cannery
DEPUTY COUNTY RECORDER

I HEREBY CERTIFY THAT THIS FINAL MAP AND SURVEY WERE MADE BY ME OR UNDER MY DIRECTION; THAT THE SURVEY MADE DURING OCTOBER, 1986 IS TRUE AND COMPLETE AS SHOWN; THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR WILL BE SET IN SUCH POSITIONS ON OR BEFORE DECEMBER 15, 1990, AND THAT SUCH MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

March 5, 1990
DATE

David A. Lavery
LIC. EXP. 9/30/90

A SOILS AND GEOLOGICAL INVESTIGATION WAS PREPARED FOR THE GATEWAY ESTATES PROJECT BY J.H. KLEINFELDER AND ASSOCIATES ON THE 20TH DAY OF JANUARY, 1987. FILE: R-1693-1. UNDER THE SIGNATURE OF CHRIS D. SPANDAU, CIVIL ENGINEER, AND IS FILED IN THE OFFICE OF THE MAMMOTH LAKES BUILDING DEPARTMENT.

THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS IS RECORDED IN BOOK 504, AT PAGE 298 OF THE OFFICIAL RECORDS OF MONO COUNTY ON FILE IN THE OFFICE OF THE MONO COUNTY RECORDER.

THE SIGNATURE OF CONTINENTAL TELEPHONE COMPANY, OWNER OF AN EASEMENT AS DISCLOSED BY DEED RECORDED IN BOOK 504, PAGE 343 OF OFFICIAL RECORDS OF MONO COUNTY, HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION C-1 OF THE SUBDIVISION MAP ACT.

STATE OF California)
) SS.
COUNTY OF San Bernardino

ON THIS 19th DAY OF March, 1990, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED DAVID DANGWILLO, PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE SENIOR VICE-PRESIDENT AND SHELLEY FLENER, PERSONALLY KNOWN TO ME OR PROVED ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE ASSISTANT VICE-PRESIDENT OF CHINO VALLEY BANK, A CALIFORNIA CORPORATION THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

WITNESS MY HAND AND OFFICIAL SEAL.

Maureen D. Waldman
NOTARY PUBLIC



THIS FINAL MAP HAS BEEN EXAMINED BY ME, AND THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF. ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH, AND I AM SATISFIED THE MAP IS TECHNICALLY CORRECT.

3-22-90
DATE

Charles Karoly
CHARLES KAROLY R.C.E. 10508
CITY ENGINEER

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS ON FILE IN THIS OFFICE THAT THERE ARE NO LIENS AGAINST THIS SUBDIVISION OR ANY PART THEREOF, FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, OR SPECIAL ASSESSMENTS NOT YET PAYABLE. A LIEN, BUT NOT YET PAYABLE ARE ESTIMATED TO BE IN THE AMOUNT OF \$ _____ FOR WHICH RECEIPT OF GOOD AND SUFFICIENT SECURITY CONDITIONED UPON PAYMENT OF THESE TAXES IS HEREBY ACKNOWLEDGED.

SHIRLEY CANNERY
TAX COLLECTOR

BY: Sharon Waldman
DEPUTY TAX COLLECTOR
DATE: March 15, 1990

THIS FINAL MAP HAS BEEN REVIEWED BY THE UNDERSIGNED AND FOUND TO BE IN SUBSTANTIAL CONFORMANCE WITH THE APPROVED OR THE CONDITIONALLY APPROVED TENTATIVE MAP.

THEREFORE, IN ACCORDANCE WITH THE PROVISIONS OF THE MAMMOTH LAKES CODE SECTION 17.20.170, THIS MAP IS HEREBY APPROVED:

SAID APPROVAL HAVING BEEN RATIFIED BY THE MAMMOTH LAKES PLANNING COMMISSION ON:

February 14, 1990
DATE

Brian N. Hawley
MAMMOTH LAKES PLANNING DIRECTOR

I HEREBY CERTIFY THAT THIS SUBDIVISION IS APPROVED BY THE MONO COUNTY HEALTH OFFICER.

March 12, 1990
DATE

Sharon J. Cannery
MONO COUNTY HEALTH OFFICER

I HEREBY CERTIFY THAT THE MAMMOTH LAKES TOWN COUNCIL AT A REGULAR MEETING THEREOF, HELD ON THE 21st DAY OF March, 1990, BY AN ORDER DULY PASSED AND ENTERED, DID APPROVE FINAL MAP 36-161C AND Accept ON BEHALF OF THE PUBLIC, THE STREETS DESIGNATED AS WAGON WHEEL ROAD, HUB CIRCLE, AND WAGON ROAD, AND DID ALSO Accept ON BEHALF OF THE PUBLIC LOT "A" AS SHOWN ON THIS MAP.

22 March, 1990
DATE

David S. Lavery
CLERK TO THE MAMMOTH LAKES TOWN COUNCIL

WE THE UNDERSIGNED, BEING ALL PARTIES HAVING ANY RECORD TITLE INTEREST IN THE REAL PROPERTY BEING SUBDIVIDED, DO HEREBY CONSENT TO THE PREPARATION AND RECORATION OF THIS FINAL MAP. WE HEREBY DEDICATE TO THE PUBLIC FOR STREET RIGHT-OF-WAY AND PUBLIC UTILITY PURPOSES: WAGON WHEEL ROAD, HUB CIRCLE, AND WAGON ROAD AS SO DESIGNATED ON THIS MAP. WE ALSO HEREBY DEDICATE TO THE PUBLIC FOR OPEN SPACE, DRAINAGE AND PUBLIC UTILITY PURPOSES, LOT A AS SHOWN ON THIS MAP.

AS OWNER:
MAMMOTH MEADOWS ASSOCIATES, A GENERAL PARTNERSHIP

Robert C. Tanner
ROBERT C. TANNER, PARTNER

William F. Tuthill
WILLIAM F. TUTHILL, PARTNER

AS BENEFICIARY:
CHINO VALLEY BANK, A CALIFORNIA CORPORATION, BENEFICIARY UNDER DEED OF TRUST RECORDED IN BOOK 507, PAGE 322, OF OFFICIAL RECORDS.

David Dangwillo
DAVID DANGWILLO
SENIOR VICE-PRESIDENT

Sherley Flenner
SHELLEY FLENER
ASSISTANT VICE-PRESIDENT

STATE OF California)
) SS.
COUNTY OF Los Angeles

ON THIS 19th DAY OF March, 1990, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED ROBERT C. TANNER, PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AS A PARTNER OF THE PARTNERSHIP THAT EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWLEDGE TO ME THAT SUCH PARTNERSHIP EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL.

Mark A. Johnson
NOTARY PUBLIC

STATE OF California)
) SS.
COUNTY OF Los Angeles

ON THIS 19th DAY OF March, 1990, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED WILLIAM F. TUTHILL, PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AS A PARTNER OF THE PARTNERSHIP THAT EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWLEDGE TO ME THAT SUCH PARTNERSHIP EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL.

Mark A. Johnson
NOTARY PUBLIC

FINAL MAP - THE TRAILS - PHASE II
TRACT MAP NO. 36-161C
IN THE TOWN OF MAMMOTH LAKES

BEING A SUBDIVISION OF A PORTION OF SE 1/4 SE 1/4 NE 1/4 SE 1/4 OF SECTION 35 AND GOVERNMENT LOTS 23, 5, 9, 7 IN THE SW 1/4 OF SECTION 36, ALL IN T. 3S., R. 27E., M.D.B. & M. IN THE COUNTY OF MONO, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT THEREOF.